

## **BANBRIDGE DISTRICT u3a**

## A Member of the Third Age Trust



Registered with The Charity Commission for Northern Ireland NIC 107631

## Membership Application for Banbridge District u3a

PERSONAL DETAILS (Please print in black ink and <u>underline</u> name known by)
TITLE and FULL NAME:
ADDRESS:
POST CODE:
LANDLINE: MOBILE:
EMAIL: (Block Capitals)
NB. Banbridge District u3a will send our Monthly Newsletter to your email if you have one, to minimise costs.
<ul> <li>CONSENT:         <ul> <li>I hereby consent to the Executive Committee of Banbridge District u3a holding the personal information provided with this application form for purposes of membership of the u3a only.</li> <li>□ Tick to agree consent.</li> </ul> </li> </ul>
MEMBERSHIP SUBSCRIPTION:  The annual membership of Banbridge District u3a is £20. Our year runs from April 1st to March 31st.  Subscription is payable in advance by cash or cheque at our monthly meeting OR by bank transfer to:  *Bank - Sort Code: 95-06-79 - Account No: 80261866  Fees out of the membership subscription of £20 are (£6.85 which includes £3.60 for the magazine) are paid to our national organisation, the Third Age Trust, which provides a wide range of services and benefits, including liability insurance cover.  ■ I wish to apply for membership of Banbridge District u3a and confirm that:  (Please Tick one box as appropriate)  I have enclosed a crossed cheque made payable to: Banbridge District u3a.  OR I have transferred the subscription to the above *Danske Bank Acc.  OR I present cash in person at the monthly meeting. (2nd Tuesday each Month, excl' July & August)
I agree to abide by the Code of Conduct and Principles of the u3a Movement. (Enclosed)
SIGNED: DATED:
Please return this completed form and cheque if appropriate (DO NOT SEND CASH BY POST)  TO: Keith Roper, 33 Lotus Heights, Banbridge, BT32 3WU - OR bring to our monthly meeting.  Details of meetings can be found on our website: <a href="https://banbridgeu3a.weebly.com/">https://banbridgeu3a.weebly.com/</a>
FOR OFFICE USE Membership Number: